



320 Market Street, Suite 301E  
Harrisburg, Pennsylvania 17101-2225  
Telephone: 717-234-2639

e-mail: [planning@tcrpc-pa.org](mailto:planning@tcrpc-pa.org)

**AGENDA**  
**November 20, 2025 – 3:30 pm**

*Zoom meeting registration:*

<https://us02web.zoom.us/join/BDEZsN5zSA244VJjMa7NzA>

|                                                                                                                                                                                                                                                                                                                 | <b><u>PAGE</u></b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. ROLL CALL & INTRODUCTIONS                                                                                                                                                                                                                                                                                    |                    |
| 2. PUBLIC COMMENT                                                                                                                                                                                                                                                                                               |                    |
| 3. MINUTES – Meeting of September 25, 2025 – <b>Action</b> (Approve for Filing) .....                                                                                                                                                                                                                           | 3-7                |
| 4. FINANCIAL STATEMENTS – <b>Action</b> (Accept for Filing and Audit)                                                                                                                                                                                                                                           |                    |
| a. September 2025 .....                                                                                                                                                                                                                                                                                         | 8-9                |
| b. October 2025 .....                                                                                                                                                                                                                                                                                           | 10-11              |
| 5. PAYMENT OF EXPENSES – <b>Action</b> (Approve for Payment)                                                                                                                                                                                                                                                    |                    |
| a. September 1, 2025 through October 31, 2025 Ledger – <b>Action</b> .....                                                                                                                                                                                                                                      | 12-14              |
| b. November 1, 2025-to-Date Ledger - <i>Information Only</i> .....                                                                                                                                                                                                                                              | 14-15              |
| c. September/October 2025 Sweep Account – <i>Information Only</i> .....                                                                                                                                                                                                                                         | 16                 |
| d. September/October 2025 Health Reimbursement Account – <b>Action</b> .....                                                                                                                                                                                                                                    | 17                 |
| e. Charles Schwab Investment Account (October 2025) – <i>Information Only</i> .....                                                                                                                                                                                                                             | 18                 |
| f. SusqueCycle Account – <i>Information Only</i> .....                                                                                                                                                                                                                                                          | 19                 |
| 6. INTERGOVERNMENTAL REVIEWS – <b>Action</b> (Approve for Signature)                                                                                                                                                                                                                                            |                    |
| a. Millersburg Borough, Tanner’s Run Rehabilitation – Commonwealth Financing<br>Authority Local Share Account ( <i>Total = \$1,000,000; CFA funds = \$1,000,000</i> ) .....                                                                                                                                     | 20-24              |
| b. Lower Swatara Township, Greenfield Park Improvement - Commonwealth Financing<br>Authority Local Share Account ( <i>Total = \$475,900; CFA funds = \$475,900</i> ) .....                                                                                                                                      | 25-29              |
| c. Capital Region Water, Riverfront GSI Improvement Project – Commonwealth<br>Financing Authority Local Share Account ( <i>Total = \$1,000,000; CFA funds = \$1,000,000</i> )<br>.....                                                                                                                          | 30-33              |
| 7. COMMUNICATIONS – <i>Information Only</i>                                                                                                                                                                                                                                                                     |                    |
| a. PUC Tentative Order in response to recent impacts of data center growth and need to<br>protect ratepayers from unreasonable cost shifting .....                                                                                                                                                              | 34-41              |
| b. PSU College of Agricultural Sciences survey regarding the community impacts of solar<br>(agrivoltaics) on farmland in Pennsylvania – visit website if interested at<br><a href="https://pennstate.qualtrics.com/jfe/form/SV_9oQLjalmOsd5wXA">https://pennstate.qualtrics.com/jfe/form/SV_9oQLjalmOsd5wXA</a> |                    |
| 8. REPORTS – <i>Information Only</i>                                                                                                                                                                                                                                                                            |                    |
| a. Staff Progress Report .....                                                                                                                                                                                                                                                                                  | 42-51              |
| b. Regional Growth Management Plan                                                                                                                                                                                                                                                                              |                    |
| c. Regional Planning Area representative nominations                                                                                                                                                                                                                                                            |                    |
| d. 2026 Budget Hearings                                                                                                                                                                                                                                                                                         |                    |
| e. Strategic Plan update?                                                                                                                                                                                                                                                                                       |                    |

9. EXECUTIVE DIRECTOR SALARY - Executive Session
10. OTHER BUSINESS
11. PUBLIC COMMENT
12. ADJOURNMENT – **until January 22, 2026**

## **TCRPC MEETING DATES for 2026**

*Every Other Month starting in January  
4<sup>th</sup> Thursdays @ 3:30 p.m.  
TCRPC Office, 320 Market Street, Suite 301E, Harrisburg  
and via Zoom*

January 22

March 26

May 28

July 23

September 24

November 19  
(one week earlier due to holiday)

### **Annual Lunch**

Thursday, May 7  
from 11:30am to 1:30pm

Sheraton Harrisburg Hershey Hotel  
4650 Lindle Rd, Harrisburg 17111